



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 14, 2009

Virginia Perry, Secretary #75-C
37 Lover's Lane
Salmon, ID 83467

WATER DISTRICT #75-C

Dear Ms. Perry:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls.

Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M. Dunn
Senior Water Right Agent

DMD:jgj

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

December 10, 2009

Jerry Perry
37 Lovers Lane
Salmon ID 83467

Water District 75C

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

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Sincerely,

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc

WATERMASTER'S REPORT

RECEIVED

DEC 04 2009

Department of Water Resources
Eastern Region

From April 1, 192009 To Nov 30, 192009

RECEIVED

NOV 18 2009

Department of Water Resources
Eastern Region

Water District No. 75C

Name of Watermaster JERRY PERRY

P.O. Address 372 LOVERS Lane Salmon IDAHO 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

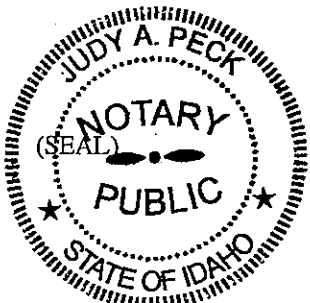
Jerry Perry, being first duly sworn, deposes and says that he is Watermaster of Water District 75C, having been lawfully appointed by David Tutkhill Jr., Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Jerry Perry
(Deputy) Watermaster District No. 75C

Subscribed and sworn to before me, this 2 day of Dec., 2009

Judy A. Peck
Notary Public

My Commission expires 7-31-2012



Boise, Idaho, Dec 7 2009, 192009

I HEREBY CERTIFY, that JERRY PERRY was lawfully appointed by me as Water Master of Water District No. 75C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Shackman, Acting
Director, Department of Water Resources

By Services 100 Dunn
Sr. Water Resource Agent

75c - water master 09

FIRST NAME LAST NAME WRIGHT # TOTAL DUE

GLENN	ALDER	A75-00043A	\$7.00
ANITA	ANDRUS	A75-00039C	\$17.00
RICHARD	BENEDICT	A75-00028E	\$7.00
VICTORIA	ALEXANDER	A75-10926B	\$57.00
TOM	BEZAIRE	A75-00028F	\$19.50
LLOYD	BINGHAM	A75-10926C	\$57.00
BECKY	BOWEN/CAFFE	A75-00031B	\$27.00
HARRY	REEVES	A75-00045C	\$22.00
STEWART	CARRINGTON	A75-14005	\$44.50
ROSE	COLSTON		\$342.81
BRUCE	COLSTON		\$766.61
ROBERT	DEURLOO	A75-13967	\$19.50
SHARON	DUTTON	A75-00037D	\$17.00
MRS.	EDWARDS	A75-04089	\$107.00
ROGER	EDWARDS	A75-10279	\$19.50
VIOLA	EDWARDS	A75-10139	\$0.00
LARRY	FISHER	A7500039A	\$19.50
MIKE	GOSACK	A75-00039	\$19.50
DOUG	GRAVES	A75-00028H	\$42.00
LARRY	LEAVITT	A7500039B	\$12.00
ROY	HALL	A75-00037B	\$27.00
DWAYNE	HAMILTON	A75-00028D	\$19.50
RAYMOND	HERBST	A75-00034A	\$57.00
DIANE	EASTMAN	A75-00036A	\$87.00
ROY	HOFFMAN	A75-10583	\$137.00
LEONARD	JAKICH	A75-10415	\$157.00
DAVID	JAKOVAC	A75-10135	\$207.00
ABNER	KING	A75-13965	\$17.00
ROBERT	MARTIN	A75-00036B	\$27.00
BRENT	NYBORG	A75-00045B	\$32.00
ANDREW	OHL	A75-00038B	\$17.00
LYLE	O'MYER	A75-10773	\$30.00
PRASCILLA	WOODWARD	A75-00028C	\$14.50
BENNETT	ORR	A75-00028B	\$54.50
JACK	PARMENTER	A75-10926A	\$32.00
JERRY	PERRY	A75-00028A	\$84.50
JOHN	PERRY	A75-00037C	\$27.00
GRANT	PETERSON	A75-00038A	\$17.00
DANIAL	McCLENAHAN	A75-00028J	\$19.50
JOE	SMITH	A75-00028J	\$19.50
BART	STEPHANISHEN	A75-00031A	\$24.50
A. P.	TURNER	A75-00030	\$32.00
DON	LYLE	A75-00039	\$17.00
WAYNE	DAVIS	A75-00045A	\$17.00
JOHN	SWERSEY	A75-00028G	\$12.00
			\$1,728.00

DITCH WORK	371.00
MOSS KILLER	629.64
WATERMASTERS	800.00
SECRATARY	300.00
STAMPS/SUPPLYS	25.20
WORKMANS COMP	250.00

TOTAL EXPENCE 2375.84

09 BEGINING	646.19
TOTAL INCOME	2261.00
TOTAL MONIES	2907.19

09 BALANCE 531.35

5

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1									Total No. Days of Watermaster		
2									days at \$	per day	\$
3									Total No. Days of Asst. Watermaster		
4									days at \$	per day	\$
5									Other expenses charged pro rata		
6									TOTAL COST		
7									Total No. 24-Hour Sec. Feet Delivered		
8									Cost per 24-Hour Sec. Feet Delivered		
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1 Dec 2009

Dear Jerry,

Please sign the watermasters report
and have it notarized. It will need to
be returned to me.

Sincerely,

Dennis M Dunn Sr Water Resource
208 525-7161 Agent

Mr, Dunn,

is IT necessary for the same
watermaster to have his report
notarized each year. You have
his signature on record.
So we will not notarize
any more report until we

Change Walumeter just
Sign Home.
Thank you
Virginia Perry

WATER DISTRICT - 75-C

Runsten-Minzer Ditch

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-4-09 TIME OF MEETING: 7:05 pm

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Virginia Perry 37 Lovers Lane
(name) (address)

Phone #: 208-756-3166 Salmon, ID 83467

Watermaster: Jerry Perry 37 Lovers Lane
(name) (address)

Phone #: 208-756-3166 Salmon, ID 83467

Board or Committee: _____

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-9-09

Adopted Budget received: 3-9-09

Oath of Office received: 3-9-09

Petition for Watermaster Services received: 3-9-09

Certificate of Appointment sent: _____
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 12-04-09

Proposed Budget received: 12-04-09

Daily record books received: _____